PRESENT: Mayor Albert McTavish

Deputy Mayor Jim Goymer Councillor Curtis Belfour Councillor Dennis Champagne Councillor Debbie Finucane C.A.O. Jacalyn Clayton

Administrative Assistant 6 Mona Cordell

ABSENT: Councillor Curtis Belfour

1. CALL TO ORDER

The meeting was called to order at 7:00 p.m.

2. AGENDA

#331-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT we approve the agenda with the following additions:

- 7.4 G.P. #0006386 Claude Julien Jeanson to David Krostewitz and Carmen Wilkinson.
- 7.5 Age-Friendly Manitoba Initiative November 17th, 2008 Brandon.
- 7.6 Fire Chief's Conference November 26th 27th, 2008 Brandon.
- 7.7 Ambulance Service/E.M.S. Agreement.
- 7.8 Annual General Meeting B.R.H.A. November 27th, 2008 Thompson.
- 11.1 Via Rail Station. CARRIED 4-0

3. MINUTES

Regular Council Meeting Minutes – October 27th, 2008.

#332-2008 FINUCANE/CHAMPAGNE

BE IT RESOLVED THAT the Minutes of the Regular Council meeting held on October 27th, 2008 be adopted as presented.

CARRIED 4-0

4. **DELEGATIONS**

None.

5. BUSINESS ARISING FROM MINUTES

None.

6. CHIEF ADMINISTRATIVE OFFICER'S REPORT

6.1 C.A.O. Report.

#333-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT the C.A.O.'s report be adopted as presented.

C.A.O. Jacalyn Clayton gave a verbal report on the following items:

- The Town of Gillam will be sponsoring the Northern Juried Art Show for 2010. Committee to be set up. Item to be co-ordinated when Lori Sahulka returns.
- The new Recreation Programmer accepted the position on reduced hours.
- Lori Sahulka to return to her position at the end of April, 2009.

> The Gas Tax Survey has been completed.

- Niki Ashton has provided contact numbers and e-mail address. She will be holding a rotating office set-up.
- Application for the Water Rights License has been completed.
- Amount has been remitted for school taxes.

Council Committee updated on website.

- The Public Water System Annual Report has been completed and the public has been notified.
- Mass mail-out for the Santa Claus Parade has been completed. CARRIED 4-0

7. MATTERS FOR CONSIDERATION

7.1 <u>Donation of Recreation Centre Facilities -</u>

Mother's Day Belgian Waffle Brunch - May 10, 2009.

#334-2008 FINUCANE/CHAMPAGNE

BE IT RESOLVED THAT the Town of Gillam donate the Town of Gillam's Recreation Centre facilities for the Mother's Day Belgian Waffle Brunch to be held on May 10th, 2009.

CARRIED 4-0

7.2 <u>Council Report - George H. Butson - 2008 Manitoba Emergency Services Conference held on October 02nd to 04th, 2008 in Brandon.</u>

#335-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT THE Council Report submitted by George H. Butson on the 2008 Manitoba Emergency Services Conference held on October 02nd to 04th, 2008 in Brandon, be accepted as presented.

CARRIED 4-0

7. MATTERS FOR CONSIDERATION (cont'd):

7.3 North Central Development Conference - Board Meeting - November 14th - 15th, 2008 - Thompson.

#336-2008 FINUCANE/CHAMPAGNE

BE IT RESOLVED THAT Mayor Albert McTavish and Councillor Debbie Finucane be authorized to attend the North Central Development Conference Board Meeting to be held on November 14th - 15th, 2008 in Thompson.

AND FURTHER BE IT RESOLVED THAT the Town of Gillam be responsible for all travel, living and registration costs as per the indemnity by-law.

CARRIED 4-0

7.4 G.P. #0006386 - Claude Julien Jeanson to David Krostewitz and Carmen Wilkinson.

#337-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT approval be given to the assignment of Crown Land Permit #0006386 from Claude Julien Jeanson to David Krostewitz and Carmen Wilkinson.

CARRIED 4-0

7.5 Age-Friendly Manitoba Initiative - November 17th, 2008 - Brandon

#338-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT Deputy Mayor Jim Goymer, Mona Cordell and Margaret Finucane be authorized to attend the Age-Friendly Manitoba Initiative to be held on November 17th, 2008 in Brandon.

AND FURTHER BE IT RESOLVED THAT the Town of Gillam be responsible for all travel, living and registration costs as per the indemnity by-law;

AND BE IT FURTHER RESOLVED THAT the Town of Gillam be responsible for all travel, living and registration costs as per the meal and mileage payment policy.

CARRIED 4-0

7.6 Fire Chief's Conference - November 26th - 27th, 2008 - Winnipeg.

#339-2008 FINUCANE/CHAMPAGNE

BE IT RESOLVED THAT George Butson be permitted to attend the Fire Chief's Conference to be held on November 26th - 27th, 2008 in Winnipeg.

AND BE IT FURTHER RESOLVED THAT the Town of Gillam be responsible for all travel, living and registration costs as per the meal and mileage payment policy.

CARRIED 4-0

7.7 Ambulance Service/E.M.S. Agreement.

Agreement was signed and submitted.

7.8 Annual General Meeting - B.R.H.A. - November 27th, 2008 - Thompson.

#340-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT Councillor Debbie Finucane be permitted to attend the B.R.H.A. Annual General Meeting to be held on November 27th, 2008 in Thompson. AND BE IT FURTHER RESOLVED THAT the Town of Gillam be responsible for all travel, living and registration costs as per the indemnity by-law.

CARRIED 4-0

UNFINISHED BUSINESS 8.

None.

COMMITTEE REPORTS 9.

Administration Committee 9.1

Confidential Administration Committee Meeting Minutes - November 04th, 2008. 9.1.1

CHAMPAGNE/FINUCANE #341-2008

BE IT RESOLVED THAT the Minutes of the Administration Committee Meeting held on November 04th, 2008 be adopted as presented;

AND BE IT FURTHER RESOLVED THAT said Minutes be marked "CONFIDENTIAL" and not available for public examination unless authorized by Council.

CARRIED 4-0

Next meeting date: T.B.A.

Finance Committee 9.2

9.2.1 Approval of Accounts

FINUCANE/CHAMPAGNE #342-2008

BE IT RESOLVED THAT the following accounts submitted be approved for payment:

Totalling \$291,509.57 #15952-#15997 Accounts Payable Cheques Totalling \$39,966.34 #4644 - #4686 Payroll Cheques #824 - #831 Totalling \$40,718.77 Pre-Authorized Cheques #2161 - #2182 Totalling \$9,209.40 Trust Account Cheques

CARRIED 4-0

Fire & Ambulance Committee 9.3

Next meeting date: T.B.A.

Policing Issues Committee 9.4

Council instructed the C.A.O. to set the date for the next Policing Issues Committee.

Next meeting date: T.B.A.

Public Works Committee 9.5

Next Meeting Date: T.B.A.

Planning Committee 9.6

Next Meeting Date: TBA

Hudson Bay Neighbours Regional Round Table 9.7

Meeting to be held during the A.M.M. Convention.

Next Meeting Date: TBA

9. COMMITTEE REPORTS (cont'd):

9.8 Gillam Community Development Corporation

Council instructed the C.A.O. to contact Oswald Sawh regarding the Gillam

Community Development Corporation.

Next Meeting Date: TBA

9.9 North Central Development

Next Meeting Date: TBA

9.10 NorMan Regional Development Corporation

Next Meeting Date: Snow Lake - February 20th, 2009.

9.11 Town Beautification Committee

9.11.1 Minutes - November 03rd, 2008.

#343-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT the Minutes of the Beautification Committee Meeting held on November 03rd, 2008 be adopted as presented.

CARRIED 4-0

Next Meeting Date: TBA.

9.12 Recreation Committee

9.12.1 Minutes - November 06th, 2008.

#344-2008 FINUCANE/CHAMPAGNE

BE IT RESOLVED THAT the Minutes of the Recreation Committee Meeting held on November 6^{th} , 2008 be adopted as presented.

CARRIED 4-0

Next Meeting Date: TBA.

9.13 Bette Winner Public Library

9.13.1 Minutes - October 16th, 2008.

#345-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT the Minutes of the Bette Winner Public Library Meeting held on October 16th, 2008 be adopted as presented.

CARRIED 4-0

Next Meeting Date: December 18th, 2008 - 7:00 p.m.

10. Correspondence

Manitoba Product Stewardship Corporation Recycling Report

2008 Report Card on Physical Active Healthy Kids Canada

Activity for Children and Youth

Invitation - Networking Session -Manitoba Council for International November 17th, 2008 - Winnipeg

Education Council was provided with copies of the following correspondence:

October 21st, 2008

A.M.M. Re-Election – A.M.M. Shirley Kalyniuk Election – A.M.M. Doug Dobrowolski

Review - Provincial Electoral Manitoba Electoral Divisions

Division Boundaries

Gillam Water Plant Inspection Manitoba Water Stewardship Report on Quantitative Research A.M.M. Gillam Chamber of Commerce General Meeting - 11.12.08

Election - A.M.M. - Vice President Roger Wilson

News Release - 11.06.08 A.M.M.

Correspondence Acknowledgement Minister of Culture, Heritage, Tourism &

11. New Business

Via Rail Station. 11.1

- The Gillam Harmonized Development Committee has been in discussion with Fox Lake Cree Nation/Manitoba Hydro/Town of Gillam and Provincial Officials regarding the process for purchasing the Via Rail Station and how to have it developed.
- > The building presently is deemed a heritage site by the Federal Government. There is funding available from the province - Building Landmark Heritage Fund. The building has to be restored to its' original condition.

In-Camera Matters 12.

12.1 **Employee Matters**

CHAMPAGNE/FINUCANE #346-2008

Sport - Honourable Eric Robinson

WHEREAS Section 152 of The Municipal Act allows a Council to close the meeting to the public:

BE IT RESOLVED THAT Council resolve to a Committee of the Whole to discuss employee matters;

AND FURTHER BE IT RESOLVED that all matters discussed remain confidential. CARRIED 4-0

12. In-Camera Matters - cont'd:

#347-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED THAT the Council meeting be reconvened and that we carry on with regular council business.

CARRIED 4-0

#348-2008 GOYMER/FINUCANE

WHEREAS Travis Wilkie has successfully completed his probationary period; BE IT RESOLVED THAT Travis Wilkie be reclassified as a Permanent Full-Time employee effective November 10th, 2008.

CARRIED 4-0

#349-2008 GOYMER/FINUCANE

BE IT RESOLVED that Phina Sequeira be hired as Administrative Assistant I (term position) effective November 12th, 2008.

CARRIED 4-0

#350-2008 FINUCANE/GOYMER

BE IT RESOLVED that Jackie Clayton and Shelley Jensen be authorized to attend a training session with the Municipal Employees Benefits Program on November 21st, 2008 in Winnipeg;

AND FURTHER BE IT RESOLVED that the Town of Gillam be responsible for all travel, living and registration costs as per the meal and mileage payment policy.

CARRIED 4-0

13. Adjournment

#351-2008 CHAMPAGNE/FINUCANE

BE IT RESOLVED that this meeting adjourn at 9:05 p.m.;

AND FURTHER BE IT RESOLVED that the next regular meeting of Council be held on December 03rd, 2008 at 7:00 p.m.

CARRIED 4-0

Mayor Albert McTavish

C.A.O Jacalyn Claytor